



1. Each harness to be permanently marked with part number and revision level
2. Each end to be permanently marked with REF DES specified in table
3. Harness to be 100% continuity tested by vendor
4. Tolerances on lengths: +50 / -12 MM
5. Harness to be cut and terminated on the flat, bonded section of the cable.
6. Harness and materials to be UL approved
7. Material/component shall meet RoHS regulations per Eaton Power Quality RoHS specification 164080496.
8. Bulk packaging shall indicate contents are RoHS compliant.
9. Documentation indicating materials/components are RoHS compliant (Certificate of Compliance and Material Analysis) shall be available upon request.

|                                                                                                                                                                                          |                      |                            |            |                                           |                                                                                                                                                                                                                                               |                           |              |                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------|-------------------|--|
| DESCRIPTION: WIRE, RIBBON CABLE                                                                                                                                                          |                      |                            |            |                                           |                                                                                                                                                                                                                                               |                           |              |                   |  |
| CREATED BY:<br>HARDY_J                                                                                                                                                                   | DATE:<br>07-OCT-2005 | FIRST USED ON:<br>9355     | UM:<br>N/A | SCALE: 1/1<br>DO NOT SCALE DRAWING        | UNLESS OTHERWISE SPECIFIED TOLERANCES ON:<br>ANGLES $\pm 1/2^\circ$ DECIMALS $\times \pm .1$<br>FRACTIONS $\pm 1/64$ $.XX \pm .03$<br>HOLE DIAMETERS $\pm .005$ $.XXX \pm .010$<br>-DIMENSIONS ARE IN INCHES (MILLIMETERS) AND AFTER PLATING- |                           |              |                   |  |
| CHECKED BY:<br>EIS+                                                                                                                                                                      | DATE:                | CATEGORY:<br>DOCUMENT      |            | EAU - GENERATED<br>BU NLI CHANGE MANUALLY |                                                                                                                                                                                                                                               |                           |              |                   |  |
| RESPONSIBLE ENGINEER:<br>HARDY_J                                                                                                                                                         |                      | SECURITY CLASS:<br>GENERAL |            | REVISION:<br>B01                          | RN/CN/SPRN NO:<br>9355-0225                                                                                                                                                                                                                   | DATE APPR:<br>20-JUL-2006 | APPROVED BY: |                   |  |
| LAST MODIFIED BY:<br>SOLLOWAY_S                                                                                                                                                          | DATE:<br>20-JUL-2006 | VERSION:<br>1              | SIZE:<br>B | DRAWING NO.<br>152602026                  |                                                                                                                                                                                                                                               |                           |              | SHEET: 1<br>OF: 1 |  |
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