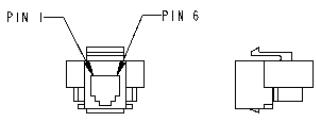
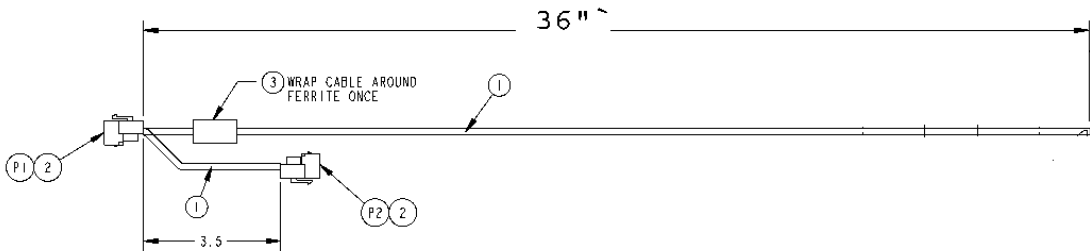


NOTES: (UNLESS OTHERWISE SPECIFIED)

| ZONE | REV | ECO | DESCRIPTION | DATE | APVD |
|------|------|-----|--------------------|---------|------|
| A | 3083 | | PRODUCTION RELEASE | 2-07-05 | SLK |

1. WIRING AND TUBING USED IN THE CABLE ASSEMBLY MUST BE UL RECOGNIZED.
 2. CONNECTORS AND ALL OTHER COMPONENTS MUST BE UL RECOGNIZED OR MADE OF A UL RECOGNIZED MATERIAL WITH A MINIMUM FLAME RATING OF 94V-2.
 3. TRACEABILITY OF THE ABOVE MUST BE MAINTAINED BY THE VENDOR AND BE MADE AVAILABLE UPON REQUEST.
5. CABLE DIMENSIONS INDICATE STRAIGHT LINE DIMENSION.



ITEM 2
SCALE 1:1

| CONNECTION CHART | | | | |
|------------------|---------------|------|----------|--------|
| FROM | DESCRIPTION | TO | ITEM NO. | SIGNAL |
| P1-1 | BLUE | P2-1 | | |
| P1-6 | BLUE STRIPE | P2-6 | | |
| P1-2 | ORANGE STRIPE | P2-2 | | |
| P1-3 | ORANGE | P2-3 | | |
| P1-6 | BLUE STRIPE | P3-1 | | |
| P1-1 | BLUE | P3-2 | | |
| P1-3 | ORANGE | P3-3 | | |
| P1-2 | ORANGE STRIPE | P3-4 | | |
| P3-1 | BLUE STRIPE | P4-2 | | |
| P3-2 | BLUE | P4-1 | | |
| P3-3 | ORANGE | P4-4 | | |
| P3-4 | ORANGE STRIPE | P4-3 | | |

| 3 | 1 | FERRITE, ROUND CABLE CORE PAIR RITE # 2643625102 OR EQUAL | | | | | | | | | | | |
|--|-----------|---|-----------|------|-----------|----------|-------------|---------|----------|--|----------|---------|---|
| 2 | 2 | CONN, MOD-JACK, RJ11, 6-COND, PNL-MNT AMP # 553983-1 OR EQUAL | | | | | | | | | | | |
| 1 | AR | CABLE, 4 COND, UNSHIELDED, PAIRED, TWISTED, 24 AWG BELDEN # 1588A OR EQUAL | | | | | | | | | | | |
| ITEM QTY | | DESCRIPTION | REFERENCE | | | | | | | | | | |
| BILL OF MATERIALS | | | | | | | | | | | | | |
| UNLESS OTHERWISE SPECIFIED: DIMENSIONS ARE IN INCHES TOLERANCES ARE: ANGLES DECIMALS .015 FRACTIONS 1/16 DIA. 0.010 THIRD ANGLE PROJECTION | | <table border="1"> <thead> <tr> <th>APPROVALS</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>DRAWN SLK</td> <td>12-14-04</td> </tr> <tr> <td>CHECKED MKD</td> <td>2-07-05</td> </tr> <tr> <td>APPROVED</td> <td></td> </tr> <tr> <td>ECO 3083</td> <td>2-07-05</td> </tr> </tbody> </table> | APPROVALS | DATE | DRAWN SLK | 12-14-04 | CHECKED MKD | 2-07-05 | APPROVED | | ECO 3083 | 2-07-05 | <p>HO CHIEN www.hochien.com</p> <p>CABLE ASSY. AUX. OPTIFLEX/ 42-1227</p> |
| APPROVALS | DATE | | | | | | | | | | | | |
| DRAWN SLK | 12-14-04 | | | | | | | | | | | | |
| CHECKED MKD | 2-07-05 | | | | | | | | | | | | |
| APPROVED | | | | | | | | | | | | | |
| ECO 3083 | 2-07-05 | | | | | | | | | | | | |
| METRIC | SCALE 1:2 | SIZE C | REV. A1 | | | | | | | | | | |
| DATE | SCALE | REV. TITLE | REV. OF | | | | | | | | | | |
| 2-07-05 | 1:2 | CA-C4037A-0031 | 1 OF 1 | | | | | | | | | | |